

ALABAMA TURFGRASS ASSOCIATION'S

2008 ANNUAL TURFGRASS CONFERENCE & TRADESHOW

REGISTRATION FORM:

STEP 1—ATTENDEE INFORMATION

Name: _____
Company: _____
Address: _____
City: _____ State: _____ Zip: _____
Phone: _____ Fax: _____
Email: _____

Industry Segment

- Golf Landscape
 Sod Sports Lawn Care
 Other: _____

STEP 2—JOIN ATA AND SAVE \$

If you are not an ATA member, join today and receive a 10% discount off the \$100 membership rate plus register for the 2008 Conference at the member rate. Current members are also offered the discounted rate if paid with conference registration.

2009 ATA Membership \$90

STEP 3—CONFERENCE REGISTRATION

	<u>Prior to 9/1</u>	<u>After 9/1</u>
<input type="checkbox"/> ATA Member*	\$125	\$150
<input type="checkbox"/> Additional Members from same company*	\$100	\$125
<input type="checkbox"/> Non-Members	\$225	\$250
<input type="checkbox"/> Student/Educator/FFA/ACES/Master Gardner	\$75	\$75

Breakout session I plan to attend: _____

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STEP 4—MEALS & ADDITIONAL EVENTS

- AU Turfgrass Research Field Day & Lunch - 10/28 @ 8 am @ Research Ctr. \$20
 Golf Tournament, Handicap: _____ - 10/28 @ 12:30 pm @ Saughatchee CC \$50
 Sporting Clay Tournament - 10/28 @ 1 pm @ White Oak Plantation \$75
 AU Sports Field Tour - 10/28 @ 2 pm @ Jordan-Hare Stadium FREE
 Welcome Reception - 10/28 @ 5 pm @ Saughatchee CC FREE
 AU Turfgrass Research Breakfast - 10/29 @ 7:00 am @ AU Hotel & Conf. Ctr. FREE
 Lunch at Tradeshow - 10/29 @ 12:30 pm @ Ag Heritage Park - Barn FREE
 Membership Appreciation Dinner & Auction-10/29 @ 6 pm @ Pavilion \$25
 Tradeshow Only - FOR NON-CONFERENCE ATTENDEES ONLY \$25

STEP 5—AUCTION DONATION

Auction Item—I will donate _____ for the live auction.

It is valued at \$ _____

I will: mail it to ATA bring it to the conference

Auction Donation \$ _____

STEP 6—PAYMENT

Total from Step 2-Membership Dues: \$ _____

Total from Step 3-Conference Registration: \$ _____

Total from Step 4-Meals & Additional Events: \$ _____

Total from Step 5-Auction Donation: \$ _____

Total Due: \$ _____

Payment Method: Cash Check Visa MasterCard

Account #: _____ Exp. Date: _____

Signature: _____

Remit registration form to:

Alabama Turfgrass Association
P.O. Box 70, Auburn, AL 36831
1.866.246.4203, Fax 1.866.786.3644
www.alaturfgrass.org